

**PENNINGTON COUNTY BOARD OF COMMISSIONERS
PROPOSED REGULAR MEETING AGENDA
Tuesday, March 3, 2026, 9:00 AM
Commission Chambers**



Ron Weifenbach, Chair, District 2 | **Ron Rossknecht**, Vice-Chair, District 1
Deb Hadcock, District 3 | **Jerry Derr**, District 4 | **Gary Drewes**, District 5

Agenda disclaimer: The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps.

Welcome to the Tuesday, March 3, 2026 meeting. Please silence cell phones, pagers, and other electronic communication devices. Agendas and speaker request forms are located at the back of the Chambers.

- 1. Call to Order**
- 2. Roll Call and Determination of Quorum (Teleconference)**
- 3. Moment of Silent Reflection**
- 4. Pledge of Allegiance**
- 5. Review and Approve Agenda**
- 6. Recognition of New Employees**
 - a. November 25th, 2025 - February 24th, 2026
- 7. Consent Agenda**
 - a. Minutes of the regular meeting - February 17, 2026
 - b. Approve the vouchers in the amount of \$729,956.88
 - c. Approve the abatement applications for tax year for tax year 2023, 2024 and 2025 for Shyler Karp, Parcel #8006524, \$34.68, 17.68 & 17.16 (DOE)
 - d. Declare one (1) 2005 John Deere skid steer loader, Asset #005698, surplus for the purpose of online auction (HWY)
 - e. Acknowledge the Personnel Actions Report(HR)
- 8. Items from the Public per SDCL § 1-25-1**
- 9. Items from Auditor**

- a. Special Request for Retail On-Sale Malt Beverage, Special Off-Sale malt Beverage, and Special On-Sale Licenses - Rushmore Hockey Association
- b. Renewal Retail (on-off sale) Wine and Cider License - No Bad Days Tap Wagon

10. Items from State's Attorney

- a. State's Attorney's Office Leadership Restructuring and Personnel Promotions

11. Items from Planning & Zoning - 9:30 a.m.

Planning - Board of Adjustment Hearings

- a. Agenda Submission Request: The Towers, LLC.
- b. Variance / COVA 25-0020 - The Towers, LLC(*Cont. from the 2/3/26 BOC mtg*)
- c. Variance / COVA 25-0022 - The Towers, LLC(*Cont. from the 2/3/26 BOC mtg*)
- d. Variance / COVA 26-0003 - Todd and Deborah Proctor
- e. Variance / COVA 26-0004 - Todd and Deborah Proctor

Planning - Regular Agenda

- f. Public Hearing of Ordinance Amendment / OA 25-18: To amend Section 322 Special Animal Keeping Regulations- *Pennington County (Cont. from the 1/20/26 BOC mtg)*
- g. Public Hearing of Comprehensive Plan Amendment / COCA 26-0001 To amend the existing Comprehensive Plan View to 2040 Section 3 Land Use & Housing Element - Pennington County(*Cont. from the 2/17/26 BOC mtg*)
- h. Public Hearing of Comprehensive Plan Amendment / COCA 26-0002 To amend the existing Comprehensive Plan View to 2040 Section 11 Implementation Element - Pennington County(*Cont. from the 2/17/26 BOC mtg*)
- i. Ordinance 106 Public Nuisance: Harrel McBride
- j. Ordinance 106 Public Nuisance: Joan Kirchhevel

12. Items from Buildings & Grounds

- a. Establishing Protocol for Acts of Nature, Emergency Repairs, and Insurance Reimbursement

13. Items from Emergency Management

- a. Request for Purchase of 2026 Chevrolet Silverado ¾-Ton Truck
- b. Updated LEMPG Grant Agreement

14. Items from Human Resources

- a. Employee Feedback Survey (Cont. from 2/17/26 BOC mtg)

15. Items from Commission Office

- a. City of Rapid City TIFD 26TI0001 - TIF #89 Amendment 1
- b. 2026 Legislative Session -*Commissioner Drewes*
- c. Personnel Action Report Direction - *Jordan Neeb*
- d. County HR Operations: Status Update - *Jordan Neeb*

16. Updates/Reports from Commissioners

17. Executive Session per SDCL § 1-25-2

Personnel Matter(s) per 1-25-2(1)

- a. Personnel Matters

Contractual/Pending Litigation per 1-25-2(3)

- b. Current Litigation

Security/Critical Systems per 1-25-2(6)

- c. Office Security

18. Adjourn

Pennington County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Commissioners' Office at (605) 394-2171 at least 24 hours prior to the meeting so that appropriate services and auxilliary aids are available.